

# THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

20th Year. No 50.

WILLIAM BOOTH,  
General.

TORONTO, SEPTEMBER 10 1910.

THOMAS R. COMBS,  
Comptroller.

Price 2 Cents.

## LIEUT.-COLONEL AND MRS. SHARP.



ADJUTANT RILEY,  
Who will accompany Col. Sharp to  
America.

LIEUT.-COL. and MRS. TURNER  
will visit

THE TEMPLE, TORONTO, SEPT. 25.

BRIGADIER POTTER

will visit

RIVERDALE, SUNDAY, SEPT. 26.

BRIGADIER TAYLOR

(Principal of the Training College)  
Will conduct Special Meetings at  
the following places:

—Hamilton Division—  
Ingersoll—Thursday, Aug. 25.  
Guelph—Saturday and Sunday,  
Sept. 3rd and 4th.

—London Division—  
London II.—Friday, Aug. 26.  
London I.—Saturday and Sunday,  
Aug. 27 and 28.

—Chatham—Tuesday, Aug. 29.  
Windsor—Tuesday, Aug. 29.  
Sarnia—Wednesday, Aug. 30.  
Petrolia—Thursday, Sept. 1.  
Stratford—Friday, Sept. 2.

—New Ontario Division—  
Orillia—Tuesday, Sept. 6.  
Lindsay—Wednesday, Sept. 7.

—Quebec and East Ontario  
Province—  
Peterboro—Thursday, Sept. 8.  
Kingston—Friday, Sept. 9.  
Ottawa II.—Saturday, Sept. 10.  
Ottawa I.—Sunday, Sept. 11.

At each place the Brigadier will  
like to meet all accepted Candidates  
and any persons who desire to be  
come such.

BRIGADIER DODD

will visit

PETERBORO SEPT. 16th AND 17th.

THE TERRITORIAL STAFF BAND

will visit

PARRY SOUND SATURDAY AND  
SUNDAY, SEPT. 17th AND 18th.

T. F. S. APPOINTMENTS.

Captain Miles, Malvern Division.

London, Aug. 25-26; Toronto, Aug. 27-28; New Glasgow, Aug. 29 and Sept. 1.

Inverness, Sept. 24; Fort Macleod, Sept. 7, 8.

North Sydney, 10, 11; Sydney Mines, 13; Whitby Pier, 14; Sydney, 15.

Dominion, 17, 18; Glace Bay, 20; New Aberdeen, 21, 22; Windsor, 23, 24; Kentville, 25, 26.

Lunenburg, October 24; Shelburne, Oct. 5, 6; Clark's Harbour, Oct. 6th.

Liverpool, Oct. 11, 12.

SPECIAL MEETINGS

Will be conducted at

RIVERDALE CORPS

as follows:

Sun., Aug. 21st—BRIG. AND MRS. MOREHEN.

Sat. and Sun., Aug. 27th and 28th—RIVERDALE BAND in charge.

Sun., Sept. 4th—BRIGADIER AND MRS. POTTER.

Sun., Sept. 11th—MAJOR AND MRS. PINDLAY.

Sun., Sept. 18th—LIEUT.-COL. AND MRS. TURNER.

Sun., Sept. 25th—LIEUT.-COL. AND MRS. SOUTHAL.

Sat. and Sun., Oct. 1st and 2nd—RIVERDALE BAND.

7004. RIVERDALE CORPS.

World's largest and most complete collection of books, maps, and other publications.

Draw from the collection of books, maps, and other publications.

Last four years in the history of the world.

New Zealand.

When he takes the oath of office.

He is the only one who has done so.

He is the only one who has done so.

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### Some Tall Reckoning

### Maudlin Religion

## Dare You Upset "the Fashion."

## The Praying League.

Sunday, Sept. 4th.—Paul's Preaching. Acts ix.: 20-42.  
Monday, Sept. 5th.—World for Christ. Acts. x.: 1-23.  
Tuesday, Sept. 6th.—Gentile Pentecost. Acts x.: 24-44.  
Wednesday, Sept. 7th.—Salvation Tour. Acts xli.: 1-30.  
Thursday, Sept. 8th.—Amazed. Acts xlii.: 1-17.  
Friday, Sept. 9th.—Sent by the Spirit. Acts. xlii.: 18-24; xlii.: 1-12.

### "Growing up Clever."

### The Heathen Dom Boy's Idea.

"The sights and sounds forced upon the eyes and ears of the small children in the Dom kenes, during the long evenings, are dreadful. These little ones speedily learn that they are to be thieves, and that even if they try ever so hard to be honest, they will never be trusted. Cretaceous, bright-eyed, intelligent-looking little boy, who came with his parents to live in The Army's Settlement, once being asked to come to our school, said: 'Oh, yes, I will come to school every day, replied with sparkling eyes and a grin: "then when I'm

## Making Homes Happy

### The Aim of a New Work

Mrs. Commissioner Higgins has a splendid branch of the Home League at Leytonstone, numbering something between 80 and 100 members.—The Dailverer.

## New Scheme Benefits Army.

### Self-Improvement and Charity

Which triumphs o'er the grave's cold shade:  
—The Master calls, she carries not.  
For he hath need of her above.  
"I will be with thee, with thy arm,  
No grief, no sin, no death can harm;  
So safely follow on His breast,  
Forever, and forever best."

We laid her in a tiny grave, know-  
ing "He death all things will."

Lily had been born in a miserable  
hovel, but she was a beautiful, dissem-  
inated girl who lived with her proud  
father, doing all that she  
knew for the child's happiness, but  
that was very little. Dirt, squalor, and  
misery surrounded them, but Lily's  
chances of escaping from it seemed  
very small, for her father was  
invariably drunk, and her father, feeling  
him, which he had been known fre-  
quently to do. But one day the at-  
tempt was made, and snatching Lily

## Tissot's fall

And His Wonderful Life-Ward

Tissot succeeded where others failed because he knew the East, made its people the study of his life, and with all this knowledge

# DAY E

**In Westminster Abbey or Elsewhere**

She returned to the Abbey one she could recollect it, on the very same day, for all the mercy and goodness intervening years, which had transpired into the well-uniformed, respected Corps that she is to-day. And yet a day, because they have found Him,

### Kneedrill—A Habit Worth Acquiring

100



# "DAY BY DAY IN THE S.A."

## The Army's Newest Book.

By COMMISSIONER GEORGE RAILTON.

THE latest product of The Salvation Army press is a book under the above heading, being a brief account of Salvation Army work in various countries. Its author is that veteran of the pen, Commissioner Railton, who has made a splendid use of the material at his command, and has lifted the veil and given his reader some vivid glimpses of The Army at work in various countries of the world, which are both of intense charm and profound interest. We purpose printing some of the chapters in our pages.

### In Westminster Abbey or Elsewhere.

Chapter I. is entitled "In Westminster Abbey and Elsewhere." The author says:

Westminster Abbey is, perhaps, the most renowned Christian centre of pilgrimage for the Anglo-Saxon world. There lies the dust of countless monarchs, princess, nobles, and leaders in every line of learning, or effort, and thither come thousands of every race to look, to admire, to talk about architecture and every other human achievement; but despite all the efforts of the clergy of the Abbey, we fear that not as many of the visitors as could be wished are led there to think of God or seek His blessing.

One gloomy day, some seven years ago, there came in a poor miserable woman. Drink had reduced her, outwardly as well as inwardly, to the very lowest depths of degradation, so that she looked anything but fit for association with most of the visitors to the Abbey.

She sank upon her knees in a seat and mumbled a perhaps only too audible appeal to God to have pity upon her and help her.

Almost immediately, she felt the touch of a policeman's hand upon her shoulder. Beckoning her to follow him out, the constable said: "My good woman, this is no place for you."

"Oh, where shall I go?" she asked, and he was kind enough to listen to some explanation of her despair, and to recommend her to come to The Army.

She returned to the Abbey one day this year, and knelt, as nearly as she could recollect it, on the very same spot to thank God, with flowing tears, for all the mercy and goodness that she had experienced during the intervening years, which had transformed her from what she then was into the well-uniformed, respected householder and Sergeant of a London Corps that she is today. And yet she is only one of the many thousands of our people who delight to pray, in all possible places and positions today, because they have found Him, who hears and answers the sinner's cry.

### Knee-Drill—A Habit Worth Acquiring.

The word "Knee-Drill," adopted in our early days as a more attractive description of a service than "Prayer Meeting" to people who never wanted to pray, was no fancy expression. We find only too great a majority of people even today who find it extremely likeable to get on their knees, and, with few exceptions, our Soldiers, after having been for years accustomed never to pray, have had to train their knees to endure it. The mere thought of 50,000 people meeting to pray early on Sunday morning is exhilarating. But it is all the more impressive when we remember that they rarely come together in large numbers, and that the grand total is mostly made up of small groups gathering in all sorts of places in town and country to call down God's blessing on their land.

But people value our praying habits most when they come to realize how much prayer and action with us go together.

Going out one morning to visit, one of our Officers saw a dirty, evil-looking woman standing at the door, and entering into conversation with her found her very wretched. "The woman spoke of her husband, who had been ill upstairs for weeks. The child man, who was suffering from a violent internal ailment. She spoke to him, and he replied: 'I don't know who you are, but you sound nice.'" She explained, and finding the man's face had not been washed for weeks, that his shirt was indescribably dirty, and that he was hungry, she went to her quarters and brought him a once some tea and bread and butter, with a shirt she had begged for him, and, borrowing some hot water from a neighbour, as there was no fire in the house, helped his wife to wash him. The man was overcome with joy, saying it felt so good.

The Captain then prayed God to send along some special nourishment for this case. God answered her prayer, and some new-laid eggs arrived the next morning, which she took to him. The last day she went to see him and he was perfectly beautiful to hear his joyful expressions of true conversion, and right up to the last

his mouth was full of the praises of the Lord, who had heard the Captain's prayers and his own.

Swedes are, by no means, likely people to do extravagant things in the way of too obtrusive religious work. Yet the following story, told by a Swedish Officer the other day, shows that to them, as to all their comrades, prayer in a train is natural enough.

"Whilst using some minutes' wait to walk along a railway platform I heard a quiet 'hallo' from one of the carriages. I looked up. Could it be a call to me? Yes, it was a well-dressed young man, who begged to have a word with me. I was just about to reply that I was going with the same train, and that we could talk on the journey, when I noticed tears running down the young man's cheeks.

"Such a young, well-dressed man, crying on a beautiful spring day! 'You seem to be in sorrow,' I said, as I stepped into his compartment. 'Can I, perhaps, be of service to you in any way?'

"Yes, indeed," he replied, "I am the unhappiest man in the world, and I do not exactly believe you can help me; but as soon as I saw the uniform I thought: 'Those men want to help the miserable ones, and I will, anyhow, have a word with him.' That is why I called you."

### What Occurred in a Swedish Train.

"As we journeyed, he told me his story. He was in no outward need. He had just left a good situation, much to the regret of his employer. 'I cannot live any longer, either there or anywhere,' he said: 'I am just going to see one friend, and then I'm done with this life. It is no use to talk to you about its emptiness, and yet it relieves me to talk to someone I believe to be sympathetic. Your Army visited our town once or twice, and when I heard the testimonies I could not but wish for such a life of joy; but—'

"And the tears continued to fall, as he went on.

"Oh, if my parents were only not alive still! What will they feel when they get a letter I have just sent to them to say that I cannot live longer!"

Happily we had got the compartment to ourselves, and so could speak more freely. I just let him go on whilst I prayed to God to give me grace and wisdom to be of the most use to him. And God's Spirit helped me so quickly that the young man got to see both his sin, and the great ground of his troubles, and God's readiness to save, if he would only give up body and soul fully to Him.

"Oh, what a battle went on in that young man's heart! But the good Spirit won. We knelt together, and had a Prayer Meeting that went on whilst we rode for miles. Whilst the sun was sinking in the west, the Son of Righteousness arose in that poor heart. We rose up praising God.

"Then the young man took out from his breast pocket a little white card, and as we passed a rocky gully he flung it so that it was broken in many pieces far below us; but I felt that his sins had been cast away just as completely, and we parted with promises to meet each other often, in prayer."

Just the other day I heard of a similarly successful Prayer Meeting in a German train. So long as our knees are ever ready for prayer, anywhere, God will bless us victoriously everywhere.

Chapter II. under the following title is of exceptional interest:

### The General's 81st Year.

The celebration of The General's 80th Birthday was one of the important events of the past year, and was the more remarkable in that it was observed even more strikingly without than within the United Kingdom.

True, it is difficult to imagine demonstrations more hearty, more enthusiastically attended, or more effective than those which crowded the Royal Albert Hall on two occasions, the latter one taken up exclusively with representations of our Social Work; and yet for the same reason a number of the largest buildings in the great cities of the United States were filled with non less enthusiastic crowds of well-wishers of The General and his work.

But in Japan there was, we think, considering the distance, an even more satisfactory demonstration, first of all in the open-air on the Nippon Hill, Tokio, and then in a great central hall, where no less than forty-eight persons came out publicly to seek Salvation. That same day 100 new Soldiers and 114 Recruits were publicly enrolled in our ranks, 36 Local Officers commissioned, and 24 Candidates and 18 Corps Captains publicly accepted to fill up positions at Japanese Officers of the future.

Earlier in the year The General had already made tours in Scandinavia, during which he was specially honoured by King Haakon of Norway, King Gustav of Sweden, and King (Continued on page 14.)

know about that," it is said to be the true of a dime.

Several minor offences are paid for by pennies. Among them is the use of the word "absolutely," which that there is anything objectionable in that word. Merely that she caught herself using it to an absurd degree.

When the bank is as full as it can hold its contents are to go to the Salvation Army.

How does that strike you as a combination of self-improvement and charity?—American City.

**Tissot's Call.**

And His Wonderful Work.

It was while he was working in the grand old church of St. Dunstons, in the French capital, that the revelation came. He had a vision of Christ; the Saviour with bleeding hands beckoned to him, and in his heart he heard the faintest call to a higher mission and a holier and nobler art.

Tissot's spiritual nature was now fully awakened. The artist-workshop felt gradually unfolding before him the true story of the ancient life of that wonderful land, Palestine. His brush was now busy incessantly. He went up and down through Syria and Egypt, he entered into the life of the people, and became an old of themselves. He absorbed the very spirit of the East, and became saturated with its traditions, its faith, its myths, and its world-old legends. He felt himself thus enabled to trace back through successive generations the various human types of those countries; for in all ancient things—in manners, customs, dress, and even in language—the lines clearly show.

Tissot held in his master-hand the secrets of the generations, and he transferred these to canvas in a series of paintings which have no parallel in the history of art. In those sixteen years he finished no less than 800 pictures, which stand today as a complete representation of the leading personalities of Old and New Testament times.

Tissot succeeded where others had failed because he knew the East, and made its people the study of his life. And yet, with all this knowledge, Tissot had not received the personal inspiration that came to him in the remarkable vision mission, the question very much if his success could ever have been anything but a mediocre character. "Is there not a lesson here for Salvationists? What understand the people to whom a minister and go to them in the spirit of the Holy Spirit—Australian City.

In her arms the poor woman fed from the fields, with the curses of her father sounding in her ears. She reached the home of a friend and laid down the child, panting and trembling in every limb. The lady brought to her, lay out her first-born, and black hair moved to be of a den shade when the song came to meet with it. The child was like a dead fawn, she had been brought out like a leathen. But before long, it began to learn some of the old songs she heard around her. It was much surprised one day, when she came and said, "Can you, Savior Make 'e What 'e Dought?" When this was said, she mentioned several others, among them "I'll Follow Thee like the Cliver," and every day of her favorite songs had to be.

From a wild little creature she became quiet and well-behaved. One when she thought that she was being, we heard her sing, "I'll Follow Thee like the Cliver," and she was as she knelt in great earnest as she knelt in prayer by the bed. For a year she stayed with her when was adopted into a family, and loved her as their own little girl.

LIEUT.-COL. AND MRS. SHARP.

# THE W



ropes and something warm in the  
noon all

**World's Largest Cruiser.**

The armoured cruiser *Devonport*, recently launched at Devonport, is a remarkable vessel. Considerable interest has been observed with reference to her construction, and especially in connection with the armament of the vessel. There is now no doubt that the disposition of the guns will follow the arrangement shown on the above diagram. It will be noticed that all four barbettes are placed on the centre line and not in pairs as in the case of the battleship *Heracles*, now under construction. An interesting model of this new ship is to be seen in the British naval section of the Japanese Exhibition. The side armour is much more extensive in the cruiser of the Lion than in any previous cruiser, the belt being much thicker than that of the *Indomitable* and indefatigable, which were 12 in. of armour. The Lion's belt is stated to extend from the upper deck to well below the waterline, and will have a maximum thickness of nearly 10 inches.

The *Lion* and the *Princess Royal*, which it is believed will be a sister ship, have the armour and armament of battleships; that there is not the slightest doubt that they will be used as battleships, but they are officially included in the cruiser category, which includes also the "Roadsteers" of 3,000 tons armed with from six to ten

On the re-arranging of the Ontario Province, he was in charge of that Province. While in the Eastern Province, as the result of a missionary effort in Bermuda brought the Bermuda Army Band to Canada for a tour, and also got the Bermuda children to the

grew in London in 1894. He married in 1892. Captain Watson, who came out of France in 1893, and was one of the leading Officers of the Canadian Expeditionary Force, having had command of some of the most important Corps, the 1st and 2nd Montreal L. Bns., Street, and Y. Co., is having training connection with them. He is connected with the Colonel in all his work for the interests of the spreading The Salvation Army. She is a most eloquent pleader of men and women, and a woman who holds to Coe's hands at all times, a mate in every truth. They have

**Growth of Canada.**

Recent statistics tell an eloquent tale of Canada's prosperity. The census and statistics estimate that on March 31 Canada had a population of 2,588,000, an estimate that represents an increase over the year previous. The population is as follows: Maritime Provinces, 1,860,674; Quebec, 2,124,834; Ontario, 2,667,886; Manitoba, 496,111; Saskatchewan, 377,500; Alberta, 321,627; British Columbia, 321,733; unorganized territories, 59,800. Immigrants not shown by Province, 10,562.

It is thought that by next June Canada will have a population of between eight and nine million. It is also stated that Canada's trade is increasing at the rate of ten million

ment. Under the direction of Captain Sharp and Lieut. Howell The Army made good progress in Widdowes. They came Sandbach, where he was left alone to face a famine, as a big staff was then out and had been for some time, and the people were literally starving. He, however, went in to visit the poor and relieve their distress, and point them to Him Who alone could supply the needs of those who trust in His power. Three times he had his farewell orders from this place, but was held by public petition. About three hundred were saved here, and the difference was very marked, as on going into this place he had to strap on the drum and tie the flask to the drum, and then he was to show the strength of the Lord, for his slugging was not of great consequence in those days. This may be an encouragement to those who feel that they are of no use for the want of greater qualifications, such as playing an instrument and being able to sing like a nightingale, or even a quack. He said that he was not afraid of being called a quack, because we can point to the Lord, and He will show the strength of His power.

rors, and was going to kill his wife, when a policeman came for him, but he was not there. The policeman told me one of my sheep I am his shepherd, and he will be responsible for him." The policeman then told the Captain that if he would be responsible for him he would leave him in his charge. The Captain then took the policeman back off to the meeting, and later took him converted; and for months lived an irreproachable life, but suddenly died and went to meet God redeemed. Another case was a woman who was a prostitute and could not find herself. The Captain went and cleaned out her house, scrubbed the floors, cooked for her, looked after her garden, saw that it was planted, and led her to Jesus Christ. That was a genuine one out of all the tricks he had. The man was a real one that an impression for good was made on that town and a great revival.

The Brantford silver band will leave for visit to St. Catharines on Saturday and Sunday, June 12th and 14th. On Saturday evening an open-air demonstration will be at the corner of Queen and St. James.

**The Premier in the West.**

Sir Wilfrid Laurier on his trip through the West has been everywhere received with great enthusiasm, and when the Premier did the grand act of visiting unannounced the Methodist Conference, sitting at Victoria, B.C., he was also most enthusiastically received.

The Premier made a very happy week, referring at the beginning to his long friendship with the General Superintendent, Dr. Carman. He thought that the work of the Church was much the same as that of politics. "That we want," said he, "is the welfare of the country, and you are as good as well for the human race." Great applause greeted Sir Wilfrid's every address, and his visitation

The **Guelph** Band gave a very fine programme in the Hall on Thursday, August 11th. "The Rock," "Chalk Farm," "Pentre," "Experience," and "Redemption" were among the items played. Bandsman Archie Dawson and Ernest Ford soloed. The centre of attraction was the piano presented to the Corps by the Bell Piano and Organ Co. Everyone says: "What a beauty!" and so it is, finished in mission style. It is "a thing of beauty," played in such a lovely tone that it promised to be a joy to the fore. Just above the keyboard is a small plate with the inscription: "Presented to The Salvation Army by the

ent-five to one hundred every night. Liverpool V. was his next command, and a good work for God was accomplished in that quarter of this great city. Then came Lower Ince, where they had four hundred converted in one month. At this time a great contest was for visitors to Canada, and Captain Howell, who had been stationed with him, was one of those who had been chosen, and had come down to Lower Ince to see his old chum before sailing. When Captain Howell was going away, Captain Sharp said to him: "If they want a Scotchman for Canada, tell them to get a letter to me. I am very next door to a letter to call him from Headquarters, asking him if he was willing to proceed to Canada. The reply was not long delayed, and immediately the answer went back:

Promotion to the rank of Adjutant followed, with the charge of the London Division. Then followed the rank of Major, with the charge of the Western District Division, with the rank of Staff-Captain. The Toronto Division followed, with the Hamilton Division after it. A change was then made in the oversight of the work in Canada, and the Staff-Captain volunteered to take the charge of the Kingston District where a change was then filled successfully for a while, after which he was appointed to the Chancellorship of the East Ontario Province. Then followed his promotion to Major, and appointment to New Brunswick, where a happy and useful time was spent in blessing and helping on the fisher folk of the Island Colony. Then back again to the East Ontario Province, as Provincial Officer, where after a happy and useful time was spent, he was appointed to Newfoundland. Both of these appointments were because of a breakdown in the Provincial Command. He is very much loved in the ancient colony, and his presence is

A musical festival was given in Hall at 8 o'clock, when another big crowd of children listened to a program of songs and songs. The playing of the Army Band was evidently something that is seldom heard in this city. On Sunday morning an open-air concert was held at the corner of Jones and King streets, and another big crowd gathered around. At 10 o'clock the band went to the park and, led by the band leader, Morris gave a service of music and song for two hours. Addresses were given by Major Findlay of Toronto and Bandman Smith. Dedications were given by Sister Mrs. Johnston and Mrs. Hill, the wives of two of the band men.

Adm. Baird, who was stationed at St. Catharines, Ontario, was present, and was the chairman. He had the use of a speaking tray all day.

A black and white photograph of three sailors in uniform walking together. They are wearing dark jackets with white collars and white sailor caps. The sailor on the left is looking towards the camera, while the other two are looking slightly away. They appear to be walking on a paved surface.

The Edmonton Band visited Fort Saskatchewan July 31, and conducted seven meetings, including one at the Police Barracks, which thirty-nine prisoners attended. The latter was the most impressive meeting. As the Band played and the handsmen gave testimonies to the power of God to save and to keep, the prisoners one after another would burst into tears. One Oscar King, awaiting the day of his execution (Tuesday morning last), Although not allowed to attend the meeting out in the yard, we learned from him that he had been to the music and took in everything that he could hear most attentively. It was whilst the Band played "Rock of Ages" that he fell down at his cot, broken down by the memories it brought to him. The Band played several pieces outside of his cell win-

The letter came to him on a Sunday morning and contained his farewell orders. On the Monday he had some business to do, on Tuesday he went home, on Thursday he farewelled, and left on the midnight train for London, and on Saturday he sailed for Canada.

When he went down to the boat he met Captain Howell, who said: "Hello, old boy, I thought you would come down to see me off. I had that impression." But he was surprised when Captain Sharp told him that he, too, was bound for the Dominion of

From there he went to the Eastern Province, where for years he successfully laboured.

In Newfoundland he had some wonderful experiences. On one occasion he was snowed out the railway for three days, when he was on the west side of the place, and his food consisted of crackers and water. On another occasion, accompanied by Captain Thompson, while going over a mountain to Mungrave to make connection with the railway, they became snowed out. The snow was nearly to their waists, and in going through the soft snow their strength completely left them and they lay down to die. However, after lying thus for some time they picked themselves up when they heard "dog bark, and the brigadier said: 'I am going to try rolling down this hill,' so they rolled down the hill with great effect, and were warmly welcomed by the men in the fort. The brigadier said: 'The men in the fort said that Corps who got their feet into mustard and water, and

At night a large crowd gathered near at the Knickerbocker Hotel in the Band. At the inside entrance of the Citadel, Adj. Blair was at the door. He gave a stirring address. The speaker played a number of selections. The guests were also sung. The speaker thanked the people of the Cathedral for the kindness of the women shown the Band during its stay in the town. The men returned to the hotel on the midnight train. — C. F.

English and Japanese text

The Vancouever No. 11. Band, accompanied by Lieut.-Col. Turner and Ensign Coy, visited Nanaimo on Saturday and Sunday, July 23 and 24, and had a very interesting and profitable time. Arriving in the city, the Band and Officers marched to the hall. Afternoon tea was served at the hall. After tea the band had a fine open-air meeting. A splendid service of praise was conducted in the Hall. On Sunday morning the Band marched to the Methodist Church, where Lieut.-Col. Turner gave an address and the officers sang two duets.

Bandmaster Mack would like to remind Bandmen who are thinking of coming West, that there is a Vancou-

After arriving in the Dominion, the first Corps that was given the young Scotchman was the re-opening of Campbellford. There a great revival took place, the whole town was stirred, and the name of Captain Sharp is one yet remembered in that city. After this came Toronto I. The same thing happened in this place. Over one hundred soldiers were added to

Regina Band is making a few men are doing good service, and a few in number. Bandmen J. Adams and son of Barrow-in-Furness, Eng., and Bandman Clarke from the 1st. It has been welcomed. The band has been good songsters, as well as dancers.

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He went to Newmarket the  
time right in the midst of the  
crash, and was fed on relief for  
quite a long time.  
On the evening of the 11th of  
Ontario Province, he was  
charge of that Province. When  
the Eastern Province, who  
of a missionary effort in Bermuda,  
brought the Bermuda Army Home  
a tour, and also got  
the Bermuda children to the  
gress in London in 1894.  
He married in 1894, Captain  
Watson, who came out of Fergu-  
tario, in January, 1890, and  
the leading Officers of the  
having had command of some of the  
most important Corps, the last time  
Montreal, 1, Upper Street, and  
ville having trading business in  
connection with them. She is  
with the Colonel in all his  
for the interests of the spreading  
The Salvation Army. She is a  
and eloquent preacher of men and  
men, and a woman who holds up the  
Colonel's hands at all times, a  
mate in every truth. They have  
three children.  
Canadian comrades everywhere  
wish Lieutenant and Mrs. Sharp  
great success in their new field of  
labour.

The Bradford office, and  
long-looked-for visit to St. Catharines  
on Saturday and Sunday, August  
13th and 14th. On Saturday evening  
an open-air demonstration was  
at the corner of Queen and St. Catharines  
streets. A large crowd listened  
to the band.  
A musical festival was given in the  
Hall at 8 o'clock, when another large  
crowd listened to a programme of  
music and song. The playing of the  
Army Band was evidently something  
that is seldom heard in this city. On  
Sunday morning an open-air demon-  
stration was held at the corner of Queen and  
King streets, and another large  
crowd gathered around. At the  
o'clock the band went to the  
and, led by Bandmaster, Henson,  
gave a series of music and song.  
over two hours. Addresses were given  
by Major Findlay of Toronto and  
Bandmaster Smith. Duets were sung  
by Sister Mrs. Johnston and Mr. Har-  
lin, the wives of two of the band-  
men.

Adj. Blair, who was stationed in  
St. Catharines nearly seven years  
ago, was the chairman. He had the  
pleasure of renewing many old ac-  
quaintances.  
At night a large crowd gathered  
near at the Russell House to hear the  
Band. At the inside of the  
Citadel, Adj. Blair was the  
He gave a stirring address. The band  
played a number of selections, and  
duets were also sung. The  
master thanked the people.  
Catharines for the kindness that was  
shown the Band during its stay in the  
town. The men returned to New-  
ford on the midnight train, and  
Moehrer.

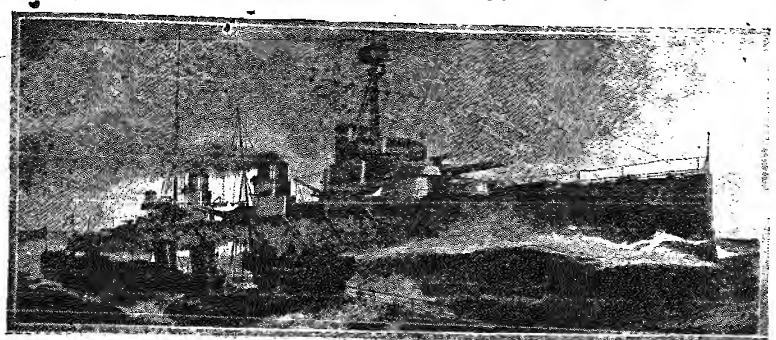
Regina Band is improving  
the men are doing good service, although  
few in number. Bandmaster, A. Allan,  
son of Barrowville-Burns, has  
Bandmaster Clarke from the Band, has  
been welcomed. The band has  
good songsters, as well as  
talents.—B. Pitt Boss.

Sanctification by the Holy Spirit  
does not take away our will power  
but comes and strengthens it.

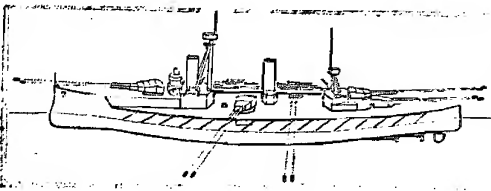
# THE WORLD AND ITS WAYS

## World's Largest Cruiser.

The armoured cruiser *Lion*, which  
was recently launched at Devonport,  
on to the *Hercules*, and was ob-  
served with ro-  
her construction, and espe-  
in connection with the arma-  
of the vessel. There is now  
doubt that the disposition of  
the guns will follow the arrangement  
shown on the above diagram. It will  
be noted that all four barbettes are  
arranged on the centre line and not in  
position as in the case of the battle-  
cruiser *Hercules*, now under construc-  
tion. An interesting model of this  
cruiser will be seen in the first  
section of the Japanese Ex-  
position. The side armour is much  
more extensive in the case of the *Lion*  
than in any previous cruiser, the belt  
being much thicker than that of the  
most formidable and indestructible, which  
is 7 in. of armour. The *Lion's*  
deck is stated to extend from the  
waterline to well below the water-  
line, and will have a maximum thick-  
ness of nearly 10 inches.  
The *Lion* and the *Princess Royal*,  
which it is believed will be a sister  
ship, have the armour and armament  
of battleships; there is not the slight-  
est doubt that they will be used as  
battleships, but they are officially in-  
cluded in the cruiser category, which  
includes also the "Roads" of 3,000  
tons armed with from six to ten



H.M.S. "Lion" as She Will Appear When Completed for Sea in November, 1911.  
The hull is not cut away as in the case of the *Hercules*, but preserves the cruiser form. The chief features will be her great speed of twenty-eight knots or over and her armament of eight 13.5-in. guns in place of the standard 12-in. guns hitherto used.



Deck Plan of H.M.S. "Hercules" for Comparison with the "Lion."

## Growth of Canada.

Recent statistics tell an eloquent  
tale of Canada's prosperity. The cen-  
sus and statistics estimates that on  
March 31 Canada had a population of  
5,483,281, an estimated growth of 305,  
000 over the year previous. The popu-  
lation is as follows: Maritime Pro-  
vinces, 1,660,678; Quebec, 2,124,834;  
Ontario, 2,687,861; Manitoba, 496,111;  
Saskatchewan, 377,590; Alberta, 321,  
000; British Columbia, 221,733; unor-  
ganized territories 59,050. Immigra-  
tion is not shown by Provinces, 10,562.  
It is thought that by next June Cana-  
da will have a population of be-  
tween eight and nine million. It is  
stated that Canada's trade is in-  
creasing at the rate of ten million  
dollars a month.

## The Premier in the West.

Sir Wilfrid Laurier on his trip  
through the West has been every-  
where received with great enthusiasm,  
and when the Premier did the grace-  
ful act of visiting—announced the  
Methodist Conference, sitting at Vic-  
toria, B.C., he was also most enthu-  
sastically received.

The Premier made a very happy  
speech, referring at the beginning to  
good friendship with the General  
Superintendent, Dr. Carman. He  
thought that the work of the Church  
was much the same as that of politics.  
"What we want," said he, "is the wel-  
fare of the country, and you are aim-  
ing as well for the human race."  
Great applause greeted Sir Wilfrid's  
remarks. In politics and religion  
he was agreed to disagree. There are

some great essential truths on which  
there is no difference of opinion. Let  
us emphasize these and not quarrel  
about other matters."  
Speaking of his trip, he said that  
everywhere he found people from all  
parts of the world happy and con-  
tented, and proud to declare them-  
selves British subjects.

## World's Biggest Railway.

It was stated recently at the Cana-  
dian Pacific headquarters at Montreal,  
that, with the 1,760 miles added to  
the system during the past year the  
railway has taken the premier place  
for mileage among the railroads of  
this continent. The C. P. R. now has  
10,048 miles of road in Canada, and  
nearly 5,000 owned or controlled in  
the United States, making a total of  
15,000 miles. This is nearly 2,000  
miles more than its largest competi-  
tor in the United States, the New  
York Central, which between owned  
and controlled lines has 12,524 miles.

With its 10,000 miles of steamship  
lines on the Pacific and Atlantic  
Oceans, the C. P. R. has 25,000 miles  
of transportation system, enough to  
encircle the globe, and by far the big-  
gest of any transportation company in  
the world.

## Painless Surgery.

No one likes to have a limb am-  
putated, and modern surgical discoveries  
have considerably reduced the num-  
ber of amputations, still even in these  
days such things are sometimes neces-  
sary for the saving of life; so it is  
not unpleasant knowledge to learn  
that a French professor claims to  
have discovered painless surgery and  
suggests a method which is  
quite novel, and not only painless dur-  
ing the operation, but without the  
slightest trouble afterwards.

Neither knife, saw, nor any other  
cutting instrument is to be used.  
The limb is simply to fall off as if  
by magic, with the wound completely  
healed and cicatrized.

The amputation suggested is by  
means of electric currents of high  
frequency. The professor has been  
able to send currents of high fre-  
quency through animals, and to raise  
the temperature of their bodies to a  
very high degree, without any appar-  
ent effect on their sensibility or the  
contractibility of their muscles.

The animals seemed to feel nothing  
whatever. In some cases, he says, the  
caloric effect was such that certain  
members were literally cooked, and,  
strange to say, the animal did not be-  
tray the least feeling of pain.

When the members fell away after  
some days, as it were, by their own  
decay, the stumps were perfectly  
cicatrized.  
The professor made these observa-  
tions a number of years ago, and the  
method has never been tried on hu-  
man beings. It is now suggested that  
experiments be made.

## Conciliation Work.

The threatened strike of the em-  
ployees of the Toronto Street Railway  
has been satisfactorily settled, and is  
another tribute to the efficiency of  
a conciliation board. On all sides it  
is said that a fine discussion was dis-  
played, and the convenience of the  
public was kept well to the front in  
every discussion. In round figures  
the men will get a cent an hour in-  
crease. This does not look a big  
thing, but it amounts to "african" a  
year, quite a cut into the earnings of  
a journeyman.

## Burial of Florence Nightingale.

Florence Nightingale, "The Lady

With a Lamp" of Longfellow's poem,  
and the famous nurse of the Crimean  
War, was a few days ago, buried be-  
side her father and mother in the  
churchyard of the little Hampham-  
ville of East Willow. In accordance  
with her often-expressed wishes  
for a simple private funeral, the cere-  
mony was of the quietest nature, the  
only reminder of her great services to  
the army and the nation being the pre-  
sence of a squad of the Grenadier  
Guards, who acted as bearers. Out-  
side of these, only members of the im-  
mediate family and a few retainers were  
present at the funeral.

Public tribute to the "Angel of the  
Crimea" was paid at a memorial ser-  
vice at noon at St. Paul's Cathedral  
here, at which King George, Queen  
Mary, the Queen-mother Alexandra,  
the War Office and Admiralty, and  
the greater part of the British public  
bodies and colonies were represented.  
The cathedral was crowded with  
the official representatives and thou-  
sands of private persons who had  
come to do honor to the dead nurse  
who was unable to find places inside  
the church, and stood outside during the  
ceremony.

## Forest Fires.

Terrible forest fires are said to be  
raging in Western Montana and Ida-  
ho. They are driving hundreds of  
fugitives before them, destroying  
small settlements, and wiping out of  
existence millions of dollars worth of  
property and destroying many lives.  
The most serious incident is re-  
ported late from the St. Joe country,  
where 150 men engaged in the fore-  
stry service are missing, and it is feared  
they have been burned to death.  
When the fire approached the camp,  
where there were two hundred men,  
two of the fighters took a horse and,  
riding the animal to death, reached  
another camp and organized a rescue  
party, which penetrated the fire at  
Bird Creek. Eighteen of the men were  
found in the water, where they had  
gone for safety. They were unharmed.  
Of the remaining 150 no word  
had been received. The forestry ser-  
vice has organized a relief train, well  
equipped with pack animals, carrying  
provisions and hospital supplies, and  
will endeavor to get through the fire.

## How the Brothers Met.

### A Social Incident.

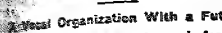
A sailor, who had been taken ill in  
Norway was sent home to Gothen-  
burg, where he came to our home.  
After being some days there he was  
just taking a walk in the office  
when a younger man came in to sign  
a receipt. "Your name is spelled just  
like mine," said the sailor. "Where  
do you come from?" "Herrnstadt,"  
he replied. "Surely you are not the  
little brother I left at home eleven  
years ago?" said the wanderer. And  
sure enough they were brothers. In  
the fresh, soon after to become, and  
they still remain, brethren in Christ.



English and Japanese Jack Tar's Out for a Stroll.



WINGEG SONGSTER BRIGA



2. Vocal Organization With a Full  
First appearance of newly for-  
mation of the new organization, the  
Singer Brigade, under the lead-  
ership of Bandman Bro. Wells.  
This new Brigade made its  
appearance in that interesting  
"Song of Song," "Rescue the Per-  
ishing," or how an outcast is treated  
Faith, Hope, Charity, and Religion.  
Captain Merritt, who is on a  
tour from the Old Country, took the  
lead after the opening song and pro-  
duced a most able and in a most able  
manner, introduced the Brigade to a  
welcome. The Brigade then sang  
"The Song of Song" in a splendid man-  
ner, which reflected great credit on  
the Leader. After this came "Rescue  
the Perishing" service. At the first  
of the service came to the foot of the Cross.  
The Brigade is composed of 20  
members. Captain Clark  
has been appointed Spiritual Leader  
Bro. Harry Miller Secretary.  
The Brigade is in for a good time  
the prospects for the future are  
bright. Our aim is: Souls for  
God's Kingdom.

## Sweet Childhood

## The History of the Riverdale Songster Brigade

**B**USIC always has been a prominent side of the Riverdale Corps. It was so when the Corps was known as "Riverdale," when the Band was one of the best Army bands in the City of Toronto, and it is so today, when The Band marches the streets almost forty strong, and plays better than ever it did. But even four years ago, when Bandmen were more scarce than they are today, the Riverdale Band did not employ all the musical talent in the Corps. In many of the musical spirit was, first of all, the

That such good material should be idle was really deplorable, so the Adjutant thought. He therefore decided to form a Songster Brigade. About ten Sisters and four Brothers were selected to form the first Brigade. Deputy-Bandmaster Price (now in Heaven) was appointed as leader of the Brigade, four of whose members are still Songsters at Riverdale.

It was a festive and memorable little group that gathered around the organ on the night of the first practice. True, they had the Musical Salvationists to sing from, but who was to sing bass, and who soprano, and alto, and tenor? Well, they had to be sorted out. Some of them were sure they pitched just so; others were sure that they "had always sung alto," but before that practise was over they knew pretty well what they could sing (and perhaps what they could not).

Then, just as they had got nicely into the swing of matters, the first appearance of a public and a more vigorous way for future success, their leader, Bro. Price, was promoted to the Gloryland, where to day he is swelling the songs of the Heavenly Chorus around the Throne. The new leader was Mrs. C. C. Price, who is still in charge of the choir.

leadership began; a piano has been purchased almost solely by the subscription of the Songsters themselves, books have been purchased regularly, and to-day the Brigade's records show a nice little balance in hand.

Regarding efficiency, the Brigade stands in the front rank as a useful and reliable combination. In the home Corps the Brigade is constantly conducting meetings, societies, the Band at musical festivals, or leading the singing at a special meeting. On several occasions, the Brigade has given Song Festivals, and once or twice an international demonstration. When one remembers that most of the Songsters are also engaged in some other part of the Corps' work then some idea of their service can be gained.

**About the Songsters.** A dozen or more "came up from the Juniors." Ten were Juniors at Riverdale. Sister Mrs. Coleman has been a Salvationist for over 27 years. She is also a member of the Toronto Divisional Songsters.

Both Songster Leader Mrs. Allen and Sister Mrs. Burton have reached the quarter-century mark of Salvation Army service. Sister Mrs. Collins is Songster League Secretary. Bandman Cliffe is Deputy Songster Leader.

By transfers the Brigade has lost some of its valued helpers, among them Mrs. Major Paffius, who was the Spiritual Leader for some time, and Sister Mrs. Nikol, who, with her husband, entered the Training College a year ago. These comrades are

Nineteen Songsters only were able to be present when the photograph was taken. There are, however, at present twenty-three, and three more comrades are expecting to become full-fledged Songsters in course of two or three weeks.

By MRS. BLANCHE JOHNSTON.  
Little children, homeless children—  
pleading eyes and outstretched  
hands—  
Crying for the homes withheld by  
this favored, Christian land;  
Are there not some people, responsive  
sympathetic, loving, true,  
Who will spread the nation's net  
tree over every one of you?

Stricken women, childless women  
empty arms and aching hearts  
Yearning for the bliss of motherhood  
in which you have no part  
Does the quiet of the churchyard  
its still embrace, hold  
Little ones, that you are longing  
your arms, once more, to hold

Children homeless, women childless  
 about a success to your cause.  
 Happy homes and waiting parents are  
 abounding everywhere.  
 Let there be no more strangers  
 'neath the blue of Heaven's  
 dome:

There's a child for every household  
and for every wall a home.

## The Eggs Did It

### Salvation at the Breadboard

Jack was well-connected, and in his early manhood acted as Secretary to several members of the Victoria Legislature. But, unfortunately, he became gradually addicted to drinking, and so sank to the lowest depths. At that time, however, one of our officers got hold of him, and he was one Saturday night by the Doctor in an open-air hospital to catch him.

The doctor again took him home before that night, and the next morning gave him two eggs for breakfast, keeping only one for himself. A little act touched Jack's heart, and he helped him much in the last few silent days that were his last on earth, to preserve, for his wife, real and true, a home. The Old Man had no employment at the office but, weakened as he was, the days had left him. He found it almost beyond his power. However, he determined for the Captain to do his duty to disburse him, and his last small shanty home, and one was found for him. Here he was able to display his shabby but still well as was placed in a room that he had ever occupied.

much as ten or six kroner pieces (approximately \$3 or \$1.50) at once. During the last five years he has had ninety converts; and now that a hall is to be built at Wilhelmsna, a town

to which they resort, and where we have got severely holden, there is every prospect of our being able more largely and pertinaciously to benefit the whole people.

"I'M COUNTING ON YOU"

Somebody has supposed the  
to be walking down the golden  
after he went back to Heaven,  
earnestly to Gabriel, who is sa-  
"Master, you died for the  
world down there, did you no  
"Yes."  
"You must have suffered

"Yes," comes the answer in a hoarse voice, very quiet, but with the deepest feeling.

"Oh, no! Only a few in I know about it so far."

"Well, Master, what's your  
What have you done about the  
world that you have died for?  
What's your plan?"

"Well," the Master is supposed to answer, "I asked Peter and John and Andrew, and so

of them down there, just to  
the business of their lives  
others, and the others are

others, and the others oth  
the last man in the farthest  
heard the story, and has

Gabriel, who knows us here pretty well, says, "Don't you but—sawyer Peter"

... John simply does not  
suppose their descendants  
in the twentieth century  
about things that they do

And back comes that great voice of Jesus: "Haven't made any other mention of them."



## THE SONGSTER BRIGADE.

A Vocal Organization With a Future.  
First appearance of newly formed Songster Brigade, under the leadership of Bandsman Bro. Wells.

This new Brigade made its first appearance in that interesting "Service of Song," "Rescue the Perishing," or how an outcast is treated by Faith, Hope, Charity, and Religion.

Captain Merritt, who is on a visit from the Old Country, took the chair. After the opening song and prayer, Captain Merritt, in a most able manner, introduced the Brigade to a large audience. The Brigade then sang a Salvation Song in a splendid manner, which reflected great credit on their leader. After this came "Rescue the Perishing" service. At the finish one soul came to the foot of the Cross.

The Brigade is composed of thirty-five members. Captain Clark has been appointed Spiritual Leader, and Bro. Harry Millar Secretary. The Brigade is to for a good time, and the prospects for the future are bright. Our aim is: Souls for the Master's Kingdom.

On Sunday night the Brigade opened the winter series of services at the Coffee House. The Brigade turned out in good time for an open-air meeting, and was full of fire for souls. Inside Sergt. Parsons introduced the Brigade, after which our Leader took charge. The testimonies given were red hot, and the songs sung were to the point. Bandsman Bro. Dodge took the lesson and spoke on "How Shall We Escape If We Neglect so Great a Salvation." After some straight dealing we went into the prayer meeting, and although some came forward we believe the seed was sown on good ground, and we are believing to see the fruits of our labours. To God be the Glory.  
—Songster Secretary.

Stricken women, childless women—empty arms and aching hearts—Yearning for the bliss of mother joy, in which you have no part. Does the quiet of the churchyard in its still embrace hold Little ones, that you are longing in your arms, once more, to fold?

Children homeless, women childless, shout a surcease to your care; Happy homes and waiting parents are abounding everywhere. Let there be no more estrangement 'neath the blue of Heaven's dome; There's a child for every household, and for every wall a home.

12  
"I'M COUNTING ON THEM."  
Somebody has supposed the Master to be walking down the golden street after he went back to Heaven, talking earnestly to Gabriel, who is saying: "Master, you died for the whole world down there, did you not?" "Yes."

"You must have suffered much?" "Yes," comes the answer in a wondrous voice, very quiet, but full of deepest feeling.

"And do they all know about it?" "Oh, no! Only a few in Palestine know about it so far."

"Well, Master, what's your plan? What have you done about telling the world that you have died for them? What's your plan?"

"Well," the Master is supposed to answer, "I asked Peter and James and John and Andrew, and some more of them down there, just to make it the business of their lives to tell others, and the others are to tell others, and the others others, until the last man in the farthest circle has heard the story, and has felt the thrilling power of it."

Gabriel, who knows us folk down here pretty well, says, hesitatingly: "Yes, but—suppose Peter falls. Suppose John simply does not tell others. Suppose their descendants away off in the twentieth century get so busy about things that they do not tell others—what then?"

And back comes that quiet, wondrous voice of Jesus: "Gabriel, I haven't made any other plans—I'm counting on them."

## THE MODEL MAN.

By MRS. BLANCHE JOHNSTON, Auxiliary Secretary.

(Continued From Last Week.)

8. Where are the weak men? Where then shall we look for the weak men? Some of them are simply shuffling through life, some of them are floating about like a piece of driftwood from a passing steamer caught in an eddying current. Some are waiting for something to turn up, some are in the ranks of the unemployed, some have sunk to the level of the "submerged" classes, some are spending their time in the midst of evil companionships.

\* A young girl was dying in a house

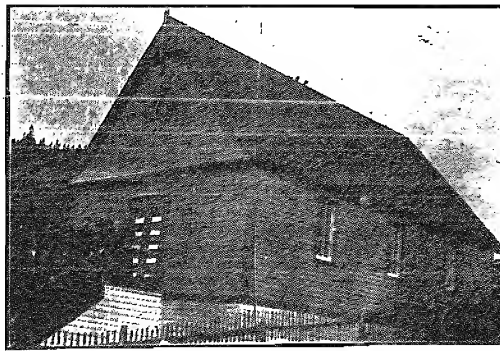
can bring on them. I leave to my wife a broken heart and a life of shame. I leave to each of my children poverty, ignorance, a low character, and the remembrance that their father filled a drunkard's grave."

Other weak men are paying the penalty of broken laws in prison cells.

Ray Lamphere, convicted of burning the home of Mrs. Belle Guinness, on the notorious "murder farm" at Laporte, Ind., died of tuberculosis in



Lieut. Colonel and Mrs. Rees, M.D., With Ensign Whishire and Cadairan Rowse, taken at Point Leamington, where Col. and Mrs. Rees opened a new hall.



Jackson Cove Citadel. Built by Ensign Sexton, assisted by comrades of the Corps. The Hall was recently opened by Lieut. Col. and Mrs. Rees.

of sin. She sent for a young man, a frequenter of that place. "I sent for you, Bill, to say good-bye; I'm going to die, and I'll meet you in Hell, for it's your fault I'm dying in a place I would not dare to have my mother see." Some weak men are lounging in the bar-rooms and low places, where drink is to be had. It would be a good thing for them to read the will of a drunkard who died in Oswego, N.Y., the other day. He left the following as "his last will and testament":

"I leave to society a ruined character, a wretched example, and a memory that will soon rot. I leave to my parents as much sorrow as they can, in their weak state, bear. I leave to my brothers and sisters as much shame and mortification as I

That prince of men, Paul, gives explicit instructions: "In the grace that is in Christ Jesus." That is the secret, a partaker of the life of the ideal man the Godman. He is not only the great example for all men, but in Him is the Life which makes a Christian manhood possible. It is the right of every man to choose his destiny, in so far as his higher, his spiritual, and moral nature is concerned. He may choose whom he will serve. Byron wrote: "Nothing is so difficult as a beginning." Men, brothers in the great human family, perhaps to-day you are at the parting of the ways. There is a legend in mythology with reference to the Grecian hero Hercules who represented strength. It is said that when he was almost grown up there approached him two female figures—Virtue and Vice. The latter said: "Oh, Hercules, I see you are hesitating about your path in life. If you make a friend of me you shall have the merriest companions and the most exciting amusements in life." The youth then inquired her name, and she answered: "My friends call me pleasure, but my enemies have misnamed me Vice." Meanwhile the other stranger drew near, and said in dignified tones: "Hercules, I am your parent, and from what I have seen of you, believe you capable of noble deeds. I shall not delude you with false promises. If you wish the gods to be propitious you must worship them; if you wish to be beloved by your friends you must serve them; if you seek to be honoured by any city, you must benefit it. Above all, in order to become vigorous, you must accustom your body to obey your mind, and submit to stern discipline." Vice again tried to cajole him, but he preferred the surer path, and the higher joy presented by Virtue.

Every true man desires to be strong. Every man can be through Christ a Christian Hercules, a man of the hero type. But it must be by his own volition, his own choice, and now is the accepted time—to-day the day of Salvation.

## LIEUT. COL. AND MRS. PUGMIRE at LISGAR STREET.

Policeman Got Converted.

Lieut. Colonel and Mrs. Pugmire, assisted by Captain Cox, conducted three inspiring meetings at Lisgar Street on Sunday, Aug. 21st. In the Holiness Meeting the Colonel dealt with the "testings" and "trials" in the lives of Christians, emphasizing their purifying and strengthening effects. At the close of the meeting two souls sought the blessing of full Salvation.

In the afternoon meeting the Colonel dedicated the baby girl of Bandsman and Mrs. Tuck.

The evening service was a powerful time, the presence of God being much felt. A ballooned feeling came over the meeting as the chorus "Be- hold Me Standing at the Door" was sung over and over again. Before the prayer meeting closed a police officer came to the president-form and got saved. He went from the Merry Seat to his beat.

The Band rendered valuable service all day.

Making all future fruits of all this past.—Edwin Arnold.

## Sweet Childhood.

By MRS. BLANCHE JOHNSTON.  
Little children, homeless children—pleading eyes and outstretched hands—

Crying for the homes withheld in this favored, Christian land; Are there not sunny souls, responsive, sympathetic, loving, true, Who will spread the nation's net over every one of you?

Stricken women, childless women—empty arms and aching hearts—Yearning for the bliss of mother joy, in which you have no part.

Does the quiet of the churchyard in its still embrace hold Little ones, that you are longing in your arms, once more, to fold?

Children homeless, women childless, shout a surcease to your care; Happy homes and waiting parents are abounding everywhere.

Let there be no more estrangement 'neath the blue of Heaven's dome; There's a child for every household, and for every wall a home.

## The Eggs Did It.

### Salvation at the Drumhead.

Jack was well-connected, and in his early manhood acted as Secretary to several members of the Victorian Legislature. But, unfortunately, he became gradually addicted to drinking, and so sank to the lowest depths. At that time, however, one of our Officers got hold of him, and he took one Saturday night by the Drum at an Open-Air Meeting to seek Salvation.

The Captain took him home with him that night, and the next morning gave him two eggs for breakfast, keeping only one for himself. The little act touched Jack's heart, and helped him much in the dark struggling days that were just to find him, to persevere, reckoning upon no friend and brotherly a love. The Captain got him employment as a messenger, but, weakened as he was, he had left him, he found it beyond his power. However, he was sent shortly some other work, and found for him. Here he was so good that to display his ability, and until he was placed in a better position than he had ever occupied before.





Lieut.-Col. Pugmire is visiting Kingston, where he will interview a number of convicts, whose early discharge is anticipated, and, possibly, conduct a service in the institution. From there he proceeds to the St. Vincent de Paul Penitentiary for the same purpose, and then on to the Boyd Reformatory at Shawbridge Farm. He will also look into matters in connection with the Montreal, Metropoli and Ottawa Salvo.

In connection with the transfer of Lieut.-Colonel Sharp to California, we are now able to state that Major Green and Hay, the Division Officers of the Hamilton and New Ontario Divisions, respectively, will deal direct with T. H. Q. instead of with London as previously.

Brigadier Potter is visiting Niagara Falls, Ont., on September 2nd, 4th, and 5th. He will be accompanied by Major Green and the Hamilton Band.

On the following Sunday the Brigadier will be at Riverdale, where he was announced for Sept. 4th.

Brigadier Rawling conducted a property inspection at Hallowbury, and led the meetings at Collet at Saturday and Sunday, August 29th and 31st.

Staff-Captain Walton participated in the forty-fifth anniversary celebrations conducted on August 1st in the Tees Division (England), a district to which he is no stranger.

Brigadier and Mrs. Morehen and the Toronto Divisional Songsters are visiting Aurora on Saturday and Sunday, Sept. 3rd and 4th.

Our Vancouver correspondent adds this P. S. to his last report: "Brigadier Ellery recently took her family of seventeen children from 'The Mount Home' to Second Beach, Stanley Park, where they enjoyed a whole day paddling, bathing, and sporting themselves in the beautiful fresh air."

We sympathize with Mrs. Captain Sproule of Windsor, N.S., who has been bereaved of her father.

Also with Euslign and Mrs. Weir of Halifax, N.S., who have lost by death their baby son.

Adj. Le Cocq, of the U. S. A., and Adj. T. J. J. of Vancouver, B.C., have been recent visitors to T. H. Q.

Captain and Mrs. Richardson, who have just returned from the Old Land, have been appointed to Nelson, B.C., where they arrived on Thursday, Aug. 25th.

Lieutenant Lowry, of St. John's, Nfld., owing to ill health, has been compelled to return to his home in Brandon, Manitoba, for a time.

Captain Boorman, who has been resting at her home in Chelton, Toronto, is at present suffering from an attack of scarlet fever. We are glad to say that the Captain's condition is not serious.

# THE GENERAL

## Addresses Crowds of Visitors in the Harrogate Kursaal.

THE MAYOR, CAPTAIN BOYD CARPENTER, WELCOMES OUR LEADER ON BEHALF OF THE TOWN AND CORPORATION.



Thus spoke a silver-haired lady whose invalid-chair had been placed in a position from which she could see The General on his arrival at Harrogate Station on Saturday.

The Kursaal, a gorgeous, glittering palace of music, is the largest hall in this famous inland health resort, and accommodates 2,000 people.

The visit of The General was in the nature of an experiment, and from the first moment of the day's campaign, the question asked was: "Will the people come in on such a delightful day?" Sunday morning's full building provided the answer.

The majority of the crowd was new to The Army; not more than one in five of those present, it was computed, having attended inside Meetings before.

Passing from his description of God's stupendous task—the reclamation of the Israelites—The General spoke of how modern difficulties are overcome. As in the land of Goshen (he said) so God is striving in Harrogate to day. He still meets with great difficulties with his people. Those who profit by wickedness are as obdurate as was Pharaoh; while the crowd today are no more anxious for emancipation from sin than were many Israelites in Egypt.

Urging a religion of joy, The General referred to a pleasing incident which was told in a recent issue of The War Cry. It was concerning a convert who was made so happy by Salvation that he had to dance round his workshop, and of his two children who woke at 2 a.m. to praise God for saving daddy.

The Mayor of Harrogate, Captain A. B. Boyd-Carpenter, who presided at the afternoon Meeting, said: "The duty I have to perform is small, but the pleasure is great: for I am offering in the name of Harrogate and the Corporation a welcome to General Booth because he is received as the embodiment of a great religious force and as a social reformer. I offer him and The Salvation Army our grateful thanks for the great work they have done on behalf of that portion of the community which has been little touched by other religious forces. I sincerely hope he will take away from the town a recognition of the fact that few places appreciate his great work as does Harrogate."

From the commencement of his address The General was listened to with the closest attention. The Army has had everything to learn, he said, beginning as it did with one man forty-five years ago, "and yet look at the result and tell me if it does not deserve well of the community?" The glory of the Salvationist is the regeneration of downright bad men and women, for The General's motto is not

only go for the poorest, but go for the worst. He (The General) considered that The Salvation Army had unusual ability to make itself equally at home amongst the poor and rich.

The General's address showed The Army's familiarity with the conditions and needs of those who live on the night side of existence, and his proposals for dealing with vagrants appealed especially to the councillors and guardians present.

Alderman Balmforth, in proposing a vote of thanks, said The General was a marvel (a humorous "Hear, hear!" from The General). He questioned whether many young men could stand the ordeal of speaking for an hour and a half as he had stood it. As for The Army's critics, he maintained that these people would criticize anything that was an outcome of Christianity. He had enjoyed The General's address, and especially his reference to The Army's method of dealing with finances.

Mr. Wesley Pettie, in seconding the resolution, said: "Twenty years ago I first became associated with General Booth in connexion with the launching of The Darkest England Scheme, when The General met the burghers of this town and thanked them for the assistance they had rendered. On that occasion The General placed his hand on my shoulder, and said: 'I should like you to become one of my Houtenants.' I was unable to avail myself of that invitation, but I have watched the progress of The Salvation Army ever since, and have seen what it has accomplished for the poorest and the lost, and I say: 'Long live The General!'"

"Mr. Chairman," continued Mr. Pettie, "your father, the Bishop of Ripon, said the other day that it was time for all Christian people to sink minor differences. If this is not at once possible we can, at any rate, support The Salvation Army, and do all we can to uphold The General's hands in the undenominational work he has undertaken."

If the morning and afternoon Meetings had been great, what can be said of that at night? Packed in every part, the Kursaal presented a sight which was an inspiration to Salvationists. It also made a profound appeal to The General. Again and again he pressed home his heart-searching questions: "Sixty-five years ago I settled the matter; now, what will you do?"

Speaking from profound knowledge of his fellows, he made a masterly review of the way people act towards Jesus.

"Oh Show me the way down!" said a woman speaking with a foreign accent. "I have never had the change of heart. Do you think that others will come if I go?"

A husband and wife who had been estranged for some time, met, and were reconciled at the penitentiary. A young man hurried from the Registration-room to speak to his friends

before they could leave the building. The surrender of twenty-six souls occasioned much joy amongst the local comrades.

## SALVATION CADETS.

### General Booth on the Importance of the First Step.

Three hundred and fifty cadets from the International Training Home were at the Salvation Army Headquarters, Clapton, on Monday, commissioned for service as Officers of The Army in Great Britain and abroad. The cadets included Miss Florence Miriam Booth (third daughter of Mr. Bramwell Booth and granddaughter of the General), several Japanese, and natives of Ceylon.

General Booth sent the following message to the Cadets:

Everyone knows the importance of the first step in any matter, whether it be in walking or working, in business or religion. It is very often the first step that determines not only the direction you will take, the pace at which you will travel, and the character of the journey, but, more important still, it frequently decides the destination you will ultimately reach. To-night you will be called upon to take the first step in your public life. That step will launch you out as leaders in the most important business in which any man or woman can possibly be engaged. By this step you will become Officers of The Salvation Army, and take up your first commands.

The reading of this message was the signal for an outburst of enthusiasm, the audience rising, cheering, and shouting "Hallelujah!"—Lloyd Weekly.

### The Old Papal Guardsman.

#### Now S.A. Sergt.-Major.

Amongst our South American Soldiers is one whose father belonged to the old Papal Guard. But the son had got into bad company, and had become so addicted to drunkenness and gambling as to fall repeatedly into the hands of the police, who congratulate The Army on his capture, and encourage him to stick to his new colours. His father, removing to a neighbouring place, Curano, had begun to interest all the people in The Army even before an Outpost was formally established, and has now been made Sergeant-Major there. Though 75 years of age, the old man thinks nothing of journeys of eighty and ninety miles to get help for The Army or to seek for wandering souls. Curiously enough his very first convert at Curano was over 95 years of age.

You cannot have a Salvation Army without a religion. Only Salvationists with that true blood and fire spirit can make a Salvation Army.

Don't be ashamed of being out-and-out, and don't be afraid of the consequences either to yourself or your position as a Salvationist.

If you want to help make our great Army what God intends it should be, you must remember this—make no compromise.

# THE WEEK-END'S DESPATCHES

Let him know that he which converteth  
a sinner from the error of his ways  
shall save a soul from death.

## WHAT DID YOU DO LAST WEEK TO SAVE A SOUL?

### TWO ENVOYS AT BARNIA.

Barnia.—During the absence of our Officers, Ensign Haven and Captain Doherty, we have had special services in our Corps. On Aug 6th and 7th the meetings were led on by Envoy and Mrs. Bally of Theford.

On Aug. 13th and 14th we had with us Envoy and Mrs. Blake of Forest. These Comrades are small in body, but filled with God's Holy Spirit. On Sunday morning, in our Holiness Meeting, two Comrades came out for the blessing of a clean heart. On Sunday afternoon the Envoy and his wife gave a brief account of their lives.

We have said good-bye to Bro. and Sister Shultz who are going to the West, and have welcomed two comrades from Portage la Prairie.—A Soldier.

### SHE LOST SEVENTEEN YEARS.

Dartmouth, N.S.—A woman who had been out of The Army's ranks for 17 years returned on Sunday night. We had with us on that occasion Secretary Brown, Candidate M. Smyth, and two other comrades from Halifax No. 2. Their singing was very much appreciated. All of them worked hard in the meetings. We are soon to have an enrollment.—Boy Preacher.

### MAJOR MRS. FINOLAY AT THE TEMPLE

Mother and Daughter Find Salvation. Major Finolay conducted the meetings at the Temple on Sunday, Aug 21st. The attendance throughout the day was good. Mrs. Adji. Kendall and the Band assisted the Major.

Three souls sought Salvation. Two were mother and daughter. The son of the former came forward last Sunday.

### TORONTO'S D. C.'s AT RIVERDALE

Brigadier and Mrs. Morehen conducted special meetings at Riverdale on Sunday, August 21st. Their addresses were made a means of blessing to many souls. The Brigadier's up-to-date incidents went home every time.

At night Major White of the 11th A. gave a short address.

Captains Myers and Dodd also spoke. The Band played "The Saviour at the Door" selection, and the Songsters sang a new piece entitled "Come To-night."

### LIEUT. HAM FAREWELLS.

Strathroy.—Lieut. Ham, after a stay of five weeks, has farewelled. We regret his leaving, for he had endeared himself both to soldiers and friends.

At his farewell meeting two souls sought salvation. The Soldiers did nobly during the weekend. The Band went to Forest on Aug. 12th and 14th.

### VISITED BY AN OLD SOLDIER.

#### Three Surrenders.

Morrleburg.—We have had a visit from Mrs. Adji. Brindley of Mansfield, Ohio, who was at one time a Soldier of this Corps. She led our Soldiers' Meeting and the Thursday night open-air. Our crowds are increasing, and something lasting is being accomplished for God.

On Sunday two surrenders were made in the Holiness Meeting, and one young man volunteered to the Mercy Seat at night. The day's fight concluded with a Hallelujah wind up.—Lieut. Burns.

### TWO BACKSLIDERS RETURNED.

Dunnville.—The last week-end meetings were full of inspiration and blessing. Two backsliders returned. We have welcomed Captain Johnson.

Our Band of Love is improving, and the attendance is increasing.

With Captain Johnson and Lieutenant Forbes leading on we are believing for great victories.—Hallelujah. Lassie.

### MANY VISITORS AT WOODSTOCK.

Woodstock, Ont.—During the absence of our Officers, Ensign and Mrs. Ogilvie, the meetings have been conducted by different officers and sergeants.

Two or three comrades from Brantford were with us for one week-end. Bro. and Sister Davis of Hamilton for another week-end. Then we had another visit from Captain Walter of Hamilton. And last week-end we had Sergeant Rochat, M.A., of Hamilton Metropole.

On Sunday morning a man came out for cleansing. This week we are looking for the return of our officers.—R. C.

### TWO KINDS OF RELIEF.

Kempville.—On Friday, August 12, our forces were supplemented by Captain Morris and Lieut. Kinnear, also Brother King from Perth. The day being the anniversary of relief of Durry, we helped to supply the immense crowd by serving lunches in our Hall.

We held open-air meetings during the day. These were well attended, and people were greatly interested. Judging by the way they stood around and gave of their money. Sergeant Major Grant rendered splendid service with his cornet.—Lieut. A. Brown, for Capt. Torrance.

Brandon, Man.—On Sunday night, August 7th, three souls found Salvation. The rejoicing was general. Our Sergeant-Major got so happy that he did a Hallelujah dance. Adji. Scott is still leading us on.—C. C.

### DIVISIONAL SONGSTERS AT EARLS COURT.

#### A Record Open-Air Attendance.

Earls Court.—We had splendid meetings on Sunday, led by Songster Leader Bro. Nicol and the Divisional Songsters, who all worked hard from morn till night. In the afternoon they gave a grand festival of songs which was listened to by a very appreciative crowd. At night we had the largest open-air meeting since the Corps opened, there being over 60 Comrades in the march. The tent was packed to suffocation, and then a great crowd sat or stood outside, unable to get in. One soul knelt at the Mercy Seat.

Our converts are making a brave stand, and are becoming outstanding Salvationists.

On Monday night Brigadier Morehen presided over a musical festival given by the Wyckwood Band, and although the weather was rather unpropitious, the attendance was very fair, and those present enjoyed the programme to full.

### FLYING VISIT FROM THE D. C.

Chesley, Ont.—Last Sunday Sister Leostock farewelled. She was a faithful soldier for nearly three years, and we were sorry to lose her, but our loss is Edmonton's gain.

On Wednesday, Aug. 17th, we were favoured with a visit from our D. C. Major Green. The singing and playing of the Major attracted quite a crowd to the open-air meeting. This visit was much appreciated and enjoyed by all.—Wm. Dry, Lieutenant.

### EX-GUARDSMAN SAVED.

Lethbridge, Alta.—We had some spiritual times in all meetings on Sunday. In the afternoon meeting the comrades stated the day of their spiritual birthday. Several soldiers said they had served Jesus over 20 and 30 years.

Captain Adams had great liberty in speaking from the Bible at night. Two souls came to the Mercy Seat, one a young man who has been a great sinner. He is an ex-guardsmen of the King's Arm, and went through the South Africa War. He is now coming to the meetings and speaking for Jesus.—H. Dawson, Y. P. Secy.

### THREE CAME TO OPEN-AIR MEETING.

Montreal IV.—Last Sunday B. H. Hargrave came along to our evening meeting. His address was most encouraging. At the close five souls sought pardon. Three turned out to open-air meeting on Monday.

We have had an enrollment of five recruits.—W. L.

### AN OPEN-AIR ENROLLMENT.

West Toronto.—Ensign and Mrs. Bunton were assisted by Bro. Marshall of Doverport on Sunday, August 21st. In the afternoon meeting three souls came to the Mercy Seat, and rolled under the Flag. One of the articles of war made a great impression on the crowd, which watched the whole ceremony with great interest.

At night, five souls sought Salvation.

### THIRTEENTH ANNIVERSARY. New Leaders Welcomed.

St. George's Corps, Bermuda.—Our Corps is now under the leadership of Captain Parker and Lieut. Mack. Although they have been but a short time with us, they have given us such determination to do better work that the results have been seen in souls coming to the Corps.

On Sunday God's Spirit was felt right from knee-drill until the close of the day's meeting, when two souls sought and found the Saviour.

On Monday we had a special meeting to celebrate the thirteenth anniversary of the opening of the St. George's Corps. Singing, recitations, and music by the brass and string bands were enjoyed. The latter combination has been strengthened by an extra autoharp, played by Lieutenant Black. A very enjoyable evening was spent, and at the close refreshments were served.—G. S. F.

### A SHOWER OF SILVER.

#### And a War Cry Dozen.

Competition.—We have just received a three-days' revival mission, conducted by Captain and Mrs. Turner, who were returning to Montreal from their tour. Their singing and playing attracted great crowds to the open-air on Sunday night.

At our Sunday night open-air for young men came over and gave us a shower of silver, causing quite a stir. At our inside meeting the list was filled. Captain Turner gave a powerful address on ship work.

On Monday night Mrs. Ogilvie Turner delivered an address on "The Campbellford People Whose Prayers Won't Be Answered." A large crowd heard her speak. One soul sought Salvation. We are believing that even in Campbellford a great revival will break out. All the War Cry were sold out by Friday.—Interview.

### RECRUITS ENROLLED UNDER NEW PLAN.

#### At New Westminster.

Major and Mrs. Morris, our Provincial commanders, conducted our Sunday afternoon and evening services. In the afternoon the Major addressed the meeting in fine British Army style. At night the Corps was presented with new colors, under which seven recruits were enrolled.—W. W.

### LIEUT. BRADD WELCOMED.

Regina.—Souls are being saved at our meetings and being met by Soldiers, Handmen, and Ladies, all getting stirred up at knee-drill.

We have welcomed Lieut. Bradd, the mandoline playing and singing with Ensign Willey is a great help to our open-air, which are very well attended. The band renders good service on Sundays, and conducts the Wednesday night service.—Walter D. Payne.

St. Stephen, N.B.—Bro. Bradd and Mrs. Bradd were with us on Sunday with us in the evening, the meetings were well attended, and profitable spiritually and financially.—Cadet Stevens.

August 19th, 1910.

### THE TRAINING COLLEGE. PRINCIPAL AT BRAN.

Brantford.—Brigadier Taylor visited by Captain Walter of 1st. Instead of a prolonged meeting on Saturday night, Brigadier conducted a most leg meeting in the Hall.

Captain Walter led the morning knee-drill. In the afternoon Brigadier lectured on "The Word of the Prophet." Two souls sought salvation at night.

Captain Martin and her father, Capt. Martin, led the Soldiers' meeting on Tuesday night.

St. John, N.B.—We have welcomed Captain Tanner on Sunday, August 14th, and most of the corps took place.

The Lippincott Band received a meeting in the P. Tabernacle, Toronto. Band 30 (Captain) Patterson gave address, and the Band rendered master pieces rendered several best selections. Music of 12 was novel, pleasing, and last the crowd present at the service.

Just now the Handmen a what elated over the fact that other Bands in the Dominion ordered new uniforms "just pencils." Well, of course, they must set the pace, I shouldn't Lippincott do it?

The Temple Band has said to three Bandmen who have been "West." But the Band remains efficient combination that it has been, because its men of many parts, and whether fifteen or forty men on the line playing is sure to be good.

However, there are several in the Band which has (Douglas) Hanagan would like filled by good, out-and-out first Bandmen. Must be good, with Corps Officers. Write to Ensign Hanagan, St. John, Toronto.

Bandman Bray has received the loss of his child, dedicated by Adji. Kendall, who was at the Bandman's pathos with their comrade.

### Rather be Captain than

#### The Student's Surprise

Some fifteen years ago Swede felt called to the and became known to a certain army who was deeply interested in religious matters, and turned the cost of his university. But after some college the young man visited the Army Holiness Meeting. He was constrained to yield himself to God. But then came the possibility of after having given such generous help, give Church career for which he had been preparing him, and in Officer. When, however, he turned a little of his feelings, the latter surprised him: "Why, my dear young man, a thousand times rather become a Salvation Army than a priest. It is the very thing you want is now a good thing excellent service."









# OUR INTERNATIONAL NEWS LETTER

## International Headquarters, Great Britain.

Thousands of Salvationists in widely separated centres of the British Field happily celebrated The Army's Forty-fifth Anniversary on Bank Holiday, August 1st. Wherever these demonstrations were held they were attended by large numbers of our own people and crowds of holiday-makers. The liveliest gratitude was everywhere expressed for the victories of another year, and The General's message was received with affection and enthusiasm.

The celebrations of the South and Mid-Wales Division were held, under the presidency of Commissioner Eadie, in the beautiful Sophia Gardens at Cardiff, kindly loaned by his Grace the Marquis of Bute. Never in the history of The Army in Wales has there been anything to equal the occasion. Music and song occupied an important place in the programme of the day.

Over 600 Bandmen and 460 Songsters taking part in the Band and singing festivals. One hundred and twenty recruits were sworn in as Soldiers.

For preaching Salvation on the beach at Hastings in Sussex, the Corps Officer, Adjt. Slee, has been fined 20 shillings (£1), or in default 21 days' imprisonment. The offence (?) is that he has held an orderly Salvation Meeting upon a spot where similar Meetings have been held for the past twenty-eight years at least, but where a portion of the Town Council now consider Salvation Meetings should no longer be held.

The local newspapers and the majority of the town-folk are against this uncalculated interference with services which, according to the Council's own witnesses, make for the good government of the community.

While an Army Meeting was in progress on Hampstead Heath on Bank Holiday, a gentleman who had been listening to an oratorical tirade against The Army, stepped into the ring and gave Brigadier McInnes two half-crowns "to show his appreciation of our noble work."

A great field change which recently took place in the British Field was marked by the opening of nine new Corps.

The Royal Colonial Institute has appointed Colonel Lamb a member of its Standing Committee on Emigration. Lieut-General the Earl of Dundonald is the chairman.

## Germany.

In connection with Germany's Summer Campaign, Commissioner McAlcan recently conducted crowded and enthusiastic demonstrations in Berlin.

These included an imposing march through the city, which was witnessed by hundreds of thousands of spectators; a big gathering in the Tempelhofer Field, at which there were five thousand attentive listeners; and a stirring Meeting in the Public Hall at night.

There were fifty speakers during the day.

## France.

The "Fete Nationale" is a memorable day in the calendar of French Salvationists, inasmuch as it is the only time during the year that they are allowed to hold Open-Air services.

Colonel Fornachon was in charge of the demonstrations in Paris, and two groups of enthusiastic Soldiers marched through the streets and avenues, holding Meetings and selling "The War Cry." At the "Etoile,"

In the afternoon seven Converts were sworn in as Soldiers, and four Corps Cadets were consecrated. A large Open-Air was held in a neighbouring village at night.

## Holland.

For the purpose of reaching with the message of Salvation the thousands of bargemen who work and live on the numerous canals with which the country is dissected, a Salvation barge has been launched in Holland. These sturdy people seldom or never attend any place of worship; they are left almost entirely to themselves, and nobody has hitherto seemed to manifest any real care for them.

A few days ago, however, Commissioner Ridsdel dedicated this good ship to the service of God and the Salvation of these men. It was crowded with visitors for the occasion.

veloping themselves in that way. A certain time every week will be set apart for the latter purpose. Meetings for women will also be held. Here, too, they will receive helpful hints and practical lessons in the useful arts of domestic economy, hygiene, and needlework. At the same time provision will be made for the children's needs.

Commissioner Ridsdel is hopeful that this may be the first of six or seven boats which, bearing the glad tidings of Salvation, shall eventually ply the canals.

## India.

While campaigning in South India recently, Colonel Nuran visited the village of Mator, where formerly she helped demolish a heathen temple. She was during this visit invited to destroy the temple and idols at an Outpost. The demolition being complete, the villagers asked that all the material should be burned. Of this a huge bonfire was accordingly made.

At Kollacharry the Colonel opened a Corps in a formerly heathen village. The people having heard of The Army, erected a Hall and Officers' Quarters, and invited our Officers to commence work there.

Two miles out of Kunnathural we were met by a procession of enthusiastic comrades, who escorted us to the village. Among those present at the subsequent Meeting in the Hall was a former devil-dancer, who was converted a few weeks ago. This man had for years lived in the jungle, in caves, and the people were afraid of him. One night he attended an Army service, became converted, and at once handed over the "implements of his profession" to the Divisional Officer. There were fifty conversions at Kunnathural.

Among the seekers for Salvation at Kadarthee was the headman of the village, who for a long time had persecuted our people and prevented the people from becoming Salvationists. This is considered a remarkable capture, inasmuch as the village is the second largest in the Division, and is the home of many famous devil-dancers.

In this Division over 150 heathens have lately given up devil worship, and have been accepted as adherents. Referring to the opening of a Hall at Krishnampattur, the Brigadier says: "This village, before the arrival of The Army, was given up to the worship of the god 'Narayanan.' The mode of worship is very peculiar. A large picture of the deity is the only thing in the temple. The priest, with a wand, stands before the deity

## OWEN SOUND J.S. WORKERS.



Back Row (left to right).—Corps Cadet Jarrett, C. C. Thomas, C. C. Jobson, Bro. McNally, Sister McMillan (twenty-six years' service), Sister Gamble, Bro. Brisley, Sister Smith. Second Row.—Sister McInnes, Sister Bender (26 years' service), J. S. M. Nelson, Sister Hewitt, Sister Martin, Sister Whitaker (28 years' service). Third Row.—Sister Walte (J. S. Treasurer), Sister Summers. Absent.—Bro. Williams.

where the Arc de Triomphe stands, they met, and held a series of services all the way down the Champs Elysee. It was a grand sight to see The Salvation Army thus at work in this fashionable avenue. Eager crowds surrounded the plugs and listened most attentively. In all 2,500 papers were sold.

Most of the Corps in the South united at Le Vigan, and, under the leadership of Lieut-Colonel Peyron, marched the streets and held Open-Air and Indoor Meetings.

The comrades of Audinecourt made an attack on the city of Belfort, and in the course of the afternoon sold 1,000 War Cry, while at Reims—where operations were commenced a few weeks ago—Adjutant Marchal was in charge of the proceedings, and 1,500 papers were disposed of.

Brigadier Delapraz spent the day at Les Barandons, where the Corps of the Lyons region held a combined demonstration. "Our building," says the Brigadier, "was too small for the crowds who came to listen, so we left the door open and put seats outside.

(writes Capt. Zwerus), and the greatest interest was shown in the new departure. Hundreds of people also stood on the quay, listening to the service, and eagerly viewing the fine-looking boat. There is seating accommodation aboard for 140 people, and comfortable Quarters are provided for three Officers. The press notices of this inaugural ceremony have awakened widespread interest in the Netherlands.

At each place of call on the canals the boat will stay for a few days or a week. Visitation will largely occupy the Officers' time during the day, and at night public Meetings will be held. Throughout the winter the boat will be stationed at Groningen, where, hundreds of craft generally congregate, and a splendid opportunity of working amongst the bargemen is thus afforded.

In addition to public gatherings, a Bible class will be conducted, and those who, owing to constant travelling, have had few or no facilities for learning to read and write, will be given an opportunity of de-



back—They are as much at home in cords and masters.

horses, and some in wagons, were women, and children, on foot and on horseback, about enormous bonfires of pine-branches, which, shot, roaring, twisting streams of fire forty or fifty feet upward, and made as light as day the place before the "medicine" began, where the dancing took place. Out of the encircling blackness the dancers came springing into the light with strange whistling noises and coyote-like barks—tall, well-proportioned, athletic men, stripped to the skin, painted grotesquely, and with jagged ornaments at their necks and belts. Masks of plated yucca hid their faces, and their arms and legs were bound with green fillets of the sacred spruce. Backward and forward, round and round, with bodies swaying and bending, and arms that unceasingly gestured, the Indians danced unflinchingly.

There was no random hopping and jumping, but a serious ritual of rhythmic movement, performed by a tradition that is inflexible. As they danced, they sang in unison a weird, perpetually recurring strain, delivered with much variety of expression—now low, now swelling in strong crescendo and held long fortissimo, now dying away at once to a whisper. When the great fires exhausted themselves and shadows fell across the dancing place, additional fuel was thrown on, sending showers of fiery sparks gloriously up into the night, enlarging mightily the circle of the light and making an incandescent heat, grateful indeed to those (not too near) for the night wind cut keenly across the plain.

As we watched band after band of dancers succeed each other on this ill stage we came to realize the harvest of this spectacle, which was a mixture of the performed by bird layers, but a drama of real life under the open sky, with all Nature for the scenery, and for actors men who for the once believed themselves in touch with the spiritual powers of the universe.

"Civilized" as we seemed to ourselves, we felt quite and when, at dawn, dance and music ceased like titches' revelry at cockcrow.

We pulled our blankets close about our chilled frames, and our team slowly made a path through the red mud.

"Does a sick man ever die after a beach?" we asked Red.

"You bet," replied that young American, sagely.

"Then why don't the Indians give this sort of doctoring and try out?"

Red flicked his whip meditatively. "Well, you see, it's this here. These medicine-men are pretty y, and they generally manage to do so or three of them has charge of the proceedings. There was two there last night. Then if the sick fellow gets ill it's good for the medicine man, but if he dies, why, one medicine-man lays the blame on the other some mistake, and so on, and they save their faces. Besides, doctoring is a trial American doctoring, and it don't always cure either, and the sick man's friends don't have about time like the Navajo way. It's what they tell me."

Some people believe the fact of a man's death is a matter, but they don't see it. Never believe your doubts or but your beliefs.

gregation, and those who want their future told step forward, and the priest then, in a song or speech, tells what will happen to them.

This strange religion had obtained a strong hold, and hundreds of people used to flock from all parts to the huge temple. The persistent visiting, holy living, and hard work of The Army Officer, however, have transformed the village, and, with the exception of the priest and two or three families who remain loyal to him, all the inhabitants have become Salvationists.

These comrades purchased for 100 rupees, a site for a Hall, which they presented to The Army. They have since erected on it a beautiful building, and it was for its dedication that the Colonel visited the village. After an impressive service, young and old gave themselves to "the true and only God."

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### United States.

The penny ice service of The Army in large American cities is in full swing. This scheme for the distribution of ice in small quantities is counted as a veritable God-send of the hundreds of poor families who live in congested districts. In Kansas City, 4,000 pounds of ice daily are distributed among families who receive a card calling for ten pounds of ice for one cent, and the families unable to pay even that sum are served free.

Annual Camp meetings which have been held at Glyndon, near Baltimore, for more than twenty years have just closed, after a successful soul-saving campaign. Major and Mrs. Berriman were in charge.

### FINDING GOD.

(Continued From Page Eleven.)

ing," all this counts for much. People speak of their desires and hopes, but how slow they are to make up their minds that, at all costs, they will seek and find a Saviour, by whose power they shall be fully delivered, and kept in purity and fellowship with God. I like those Bible words about "seeking," "following the Lord fully," "leaving unto Him with full purpose of heart," for it is to people in that state of mind that God reveals Himself.

Finally, compliance with God's conditions is included in whole-hearted seeking. The revealed conditions of entire Sanctification have often been stated, but may be repeated once more: a turning from all things known to be evil or doubtful; a full surrender and dedication of ourselves to God's service; and a simple trust in the all-cleansing Blood of Jesus Christ.

The real tests are different with different people, but all who seek this blessing must face God's conditions, and pay the price by complying with them, not only as I have stated the conditions in general terms, but as the Holy Spirit reveals them to each one personally. To one it is: "Do this," to another "Do that," "Give up this," or "Give up that," "Trust Me for this," "Trust Me for that." But all who cast themselves fully into God's hands, letting Him have His own way with them, shall find the truth of Jeremiah's message: "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart."

### DAY BY DAY IN THE S.A.

(Continued from page 3.)

Frederick VII. of Denmark. He had been received also by Queen Alexandra and her sister, the Dowager Empress of Russia, at Buckingham Palace.

He started, however, on his sixth motor tour amongst the people of the Clapton Congress Hall on the 24th of July, and day after day addressed five or six meetings, and passed along cheering and blessing the people throughout the Eastern Counties, Yorkshire, Lancashire, Cheshire, Worcestershire, Herefordshire, and Monmouthshire, until, on the 17th of August, eleven days before the tour was to have ended, he was compelled, by a dangerous accident to an already weakened eye, to close the campaign, and submit to a serious operation.

Curiously enough he passed the last night of this journey in the first bishop's residence which had been opened to him—that of Dr. Percival, of Hereford.

The operation, which had become necessary, was successful, and, after a time of very great suffering, lightened by the united prayers of his people everywhere, and by the kind inquiries of her Majesty the Queen, the Prince and Princess of Wales, and many others, he was able once more to resume his work.

All were astonished at the vigour displayed in his first meetings, and at the power he still showed in writing autograph letters, often of considerable length, to his Officers in various lands.

But he was no sooner in condition to take up his public work once more than he began to plan for new jour-

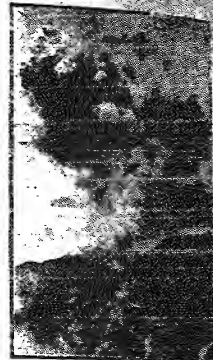
neys outside this country also. Occupied continually by the claims of every land, The General cannot limit his attention even to that which has already been begun, but feels ever upon him the burden of the work not done, perhaps even more than that of any of the numerous departments of the War already existing.

Holland was the first country to receive The General on this renewal of his "foreign" activities, and the welcome given him in each town was beyond anything he had previously experienced. The work that is being carried on by our eighty-seven Corps and thirty Social Institutions in the country, under Commissioner and Mrs. Hidesdel's leadership, has produced an impression which the Minister for Home Affairs and Justice thus described in a letter of welcome. After expressing his general sympathy, Herr Heemskerk says:

"Above all, now that I, for the time changed with the Ministry of Justice, am in a position to notice the great care that The Salvation Army conscientiously takes to benefit discharged prisoners, and to raise up neglected young people, I cannot fail to express my wish that in the Netherlands your Army, encouraged by your earnest words, may go on farther and farther in its philanthropic strife. It can, undoubtedly, reckon upon the warm interest of the Government."

This fact had, besides, been made visible to all during the year by the gifts of their Majesties, the Queen and Queen-Mother, and by a visit of the Prince Consort to our Farm Colony.

From Holland The General passed on to Germany, where his people had recently parted with Commissioner and Mrs. Oliphant, their leaders for the past eight years, and where Commissioner and Mrs. McAlonan have



A Mountain Forest on Fire.

Undoubtedly the forest fire may be called one of the greatest scourges of the Western Hemisphere. Started by a lightning spark from a locomotive's furnace, a conflagration causing destruction over hundreds of square miles may easily be originated. Some trains are now fitted with special apparatus for pumping water upon the flames along the line. It is interesting to note that in Canada there are special laws to punish the careless handling of blowtorch fires or smoking matches. This matter being especially important for Canada, which, out of a total area of 1,318,518 square miles, has 1,248,000 square miles of timber land.



"Either Run Over Us, or Take Us With You!"—An Incident of the Great Forest Fire of 1908 in the Rockies.

It was during 1908, the year which will always be remembered for the terrible destruction by fire of vast tracts of forest land in Canada and the United States, that the incident which we illustrate above occurred. Fifty days and nights in imminent danger of being crushed to death, laid up a train straggled with fugitives from the flames, and, standing in front of the engine, refused to let it proceed until they were taken on board. The loss of time caused by this interruption was nearly fatal to the whole train, and the engine, freight, as a bridge which it had to cross was blazing, and collapsed directly after the last carriage had passed over.

succeeded to their leadership of our forces. The visit was made doubly interesting by the fact that it occurred the very time when Russia was in the throes of political disturbance. The contrast between the country's present and past feeling towards us could not have been more strikingly exhibited. The General addressed in eleven days fifteen great meetings in Essen, Düsseldorf, Dortmund, Bochum, Bielefeld, Hannover, Solingen, Bonn, Wiesbaden, Ratis-  
Leck, and Nürnberg.

In every case the great buildings taken were crowded with most attentive audiences in which students and professional men, as well as the artisan crowds, were present.

His first address really was made in the open air, outside the Hall at Essen, to the children of our people, who had gathered to greet him.

In this and other cities our people were allowed to march through the streets to and from his meetings with music and song—this even in Solingen, the very town where that very day conflicts were taking place with the police. We note with even greater pleasure, that thirty-seven last at the pentecost there, as had been the case with fifty-six in Essen.

The "Düsseldorf Tribune," in summing up its long account of the Meeting here there says:

"He spoke not like a dying, over-  
heated man, but like a young man ready to begin tomorrow morning a fight with all the misery of the world. No wonder that here also The Salvation Army has become for so long a time a recognized helper towards the general welfare. And of the thousands who came yesterday evening and some of the best in the city were amongst them—certainly some will have resolved to take part in the work."

It is thus that The General has been able to conclude his visit here. But no, he returned to England in time to spend many days in the most exhaustive tour of consultation and writings, as well as to hold great meetings in Manchester before his birthday dawned.

### EXCHANGE.

A weekly exchange of an American War Cry for a Canadian one is offered by Corps Cadet Augustus B. J. of Salvation Army, Burlington, N. J.



The demand for three striking elements. 2. A piece for the Master woman. Agent



No. 237. Size 12 by 9 1/2. On Artistic Floral Spray, and Gold White L. "Wait on thy God continually to hallow the Lord helped us." Thy will. O. "Cast thy burden on the Lord." Price, each 25.



No. 25. Size 10 1/4 by 8 1/4. On Enamelled Boards, and Flowers. TEXTS: L. "God shall supply." As thy days so shall thy strength increase. Shall go with thee, give the light." Price



No. 26. Size 10 1/4 by 8 1/4. On Enamelled Boards, with pretty Love letters. TEXTS: L. "Christ M. "Redeemed...with the Christ." N. "Christ came in sinners." O. "No man comes but by Me." Price



No. 27. Size 11 1/4 by 7 1/4. On the Design of Flowers and Letters. TEXTS: L. "Christ hath redeemed...with the precious blood of His own self." O. "No man comes but by Me." Price

The Trade



# SCRIPTURE TEXTS.

The demand for these is growing daily. They command a Ready Sale and produce three striking effects: 1. Silent Witnesses of God's Goodness, Promises and Judgments. 2. A pleasant occupation for spare time, and also of an opportunity of speaking for the Master. 3. A source of revenue to the enthusiastic and wide-awake man or woman. Agents wanted, all or spare time. Write for particulars. ♦ ♦ ♦



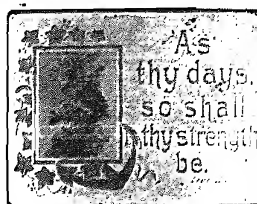
No. 201. Size 12 by 9 1/2. On Imitation Velvet, with Artistic Floral Sprays, and Bold White letters. TEXTS: L. "Wait on thy God continually." M. "Hither to hath the Lord helped us." N. "Teach me to do Thy will." O. "Cast thy burthen upon the Lord." Price, each 25c.



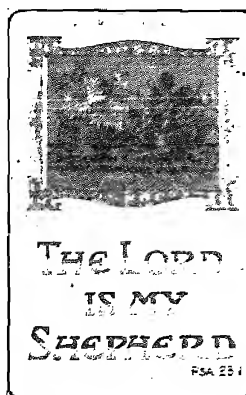
No. 207. Size 13 by 9 1/2. On Red, White and Green Enamelled Boards, with Inlaid Landscape Designs and Silver letters. TEXTS: L. "In all thy ways acknowledge Him." M. "God is our Refuge and Strength." N. "Kept by the Power of God." O. "The Lord made His love shine upon thee." Price, each 25c.



No. 200. Size 12 by 9 1/2. On Imitation Velvet with Embossed Frame. Four Floral Sprays and Bold White letters. TEXTS: L. "My help cometh from the Lord." M. "I will not fail thee nor forsake thee." N. "The Lord bless thee and keep thee." O. "The Lord is thy keeper." Price, each 25c.



No. 215. Size 10 1/4 by 8 1/4. On Red, White and Green Enamelled Boards, and Flowers in Panel, silver letters. TEXTS: L. "God shall supply all your need." M. "As thy days so shall thy strength be." N. "My presence shall go with thee." O. "Christ shall give the light." Price, each 20c.



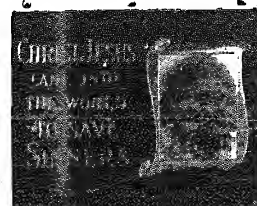
No. 217. Size 11 by 8. On Red and Green Enamelled Boards, with Floral Design in Panel and Silver letters. TEXTS: L. "The Lord is my Shepherd." M. "The Lord is my strength." N. "The Lord is thy Keeper." O. "The Lord shall preserve thee." Price, each 15c.



No. 219. Size 9 1/2 by 6. On Art Board with Floral Sprays and Bold White letters. TEXTS: L. "My help cometh from the Lord." M. "I will not fail thee nor forsake thee." N. "The Lord bless thee and keep thee." O. "The Lord is thy keeper." Price, each 20c.



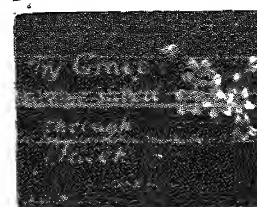
No. 216. Size 7 1/2 by 6. On Imitation Velvet, with pretty Floral Design and Bold White letters. TEXTS: L. "The gift of God is eternal life." M. "He that believeth on Me, etc." N. "By grace are ye saved, etc." O. "If any man be in Christ, etc." Price, each 15c.



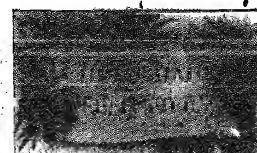
No. 218. Size 10 1/4 by 8 1/4. On Red, White and Green Enamelled Boards, with pretty Landscapes in panel. Silver letters. TEXTS: L. "Christ hath redeemed us." M. "Redeemed... with the precious blood of Christ." N. "Christ came into the world to save sinners." O. "No man cometh unto the Father but by Me." Price, each 20c.



No. 457—IRIS SERIES. Size 7 1/2 by 6. Corded. A series of Texts on Art Boards, with artistic Floral Sprays, delicately tinted. Texts in white. TEXTS: 1. "Seek of Him a right way." 2. "Incline your heart unto the Lord." 3. "Commit thy way unto the Lord." 4. "Watch ye, stand fast in the faith." Price, each 15c.



No. 220. Size 11 by 6. On Art Boards in various Colors with Floral Design and White letters. TEXTS: L. "The gift of God is eternal life." M. "He that believeth on Me, etc." N. "By grace are ye saved, etc." O. "If any man be in Christ, etc." Price, each 15c.



No. 214. Size 11 1/2 by 7 1/2. On White Board, with Artistic Designs of Flowers and Scroll with Silver letters. TEXTS: L. "Christ hath redeemed us." M. "Redeemed... with the precious blood of Christ." N. "Christ Jesus came into the world to save sinners." O. "No man cometh unto the Father but by Me." Price, each 20c.

The Trade Secretary, 18 Albert Street, Toronto, Ont.

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